

BARRY KEEL

Chief Executive Floor 1 - Civic Centre Plymouth PL1 2AA

www.plymouth.gov.uk/democracy

Date: 12/01/10 Telephone Enquiries 01752 30 4469 Fax 01752 304819

Please ask for Ross Jago, Democratic

Support Officer

e-mail ross.jago@plymouth.gov.uk

DRAKE, EFFORD & LIPSON AND SUTTON & MOUNT GOULD AREA COMMITTEE

DATE: THURSDAY 21 JANUARY 2010

TIME: 6.00 PM

PLACE: EAST END COMMUNITY RESOURCE CENTRE, 37A

CATTEDOWN ROAD, PLYMOUTH, PL4 0PG

Members -

Councillor Rennie, Chair Councillor Fox, Vice Chair Councillors Mrs Aspinall, Kerswell, Miller MBE, Mrs Nelder, Ricketts and Vincent

Co-opted Representatives –

Mohamed El M'Hamdi, Gabby Moore, Sally Anne Parkes, Mike Smith and John Truscott

Members are invited to attend the above meeting to consider the items of business overleaf

Members and Officers are requested to sign the attendance list at the meeting.

A location map of the venue is attached to the agenda*

BARRY KEEL
CHIEF EXECUTIVE

DRAKE, EFFORD & LIPSON AND SUTTON & MOUNT GOULD AREA COMMITTEE

PART I (PUBLIC COMMITTEE)

AGENDA

1. APOLOGIES

To receive apologies for non-attendance submitted by Committee Members.

2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this Agenda.

3. MINUTES (Pages 1 - 4)

The Committee will be asked to confirm the minutes of the meeting held on 29 October 2009.

Please note any questions relating to these minutes can be asked under question time for members of the public.

4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

5. POLICING ISSUES AND POLICE AND COMMUNITIES TOGETHER (PACT) PRIORITIES

Representatives from the Devon and Cornwall Constabulary will report on any relevant local issues.

6. COUNCIL PRIORITIES REVIEW

To receive an interactive presentation on the review of Council Priorities.

7. EASTERN CORRIDOR UPDATE

(Pages 5 - 12)

To receive a briefing paper on the East End scheme from the Major Schemes Project Manager.

8. UPDATE ON SCHOOL 20 MPH ZONE

(Pages 13 - 14)

To receive an update on the Schools 20 MPH zone.

9. LOCAL ENVIRONMENT FUND

(Pages 15 - 16)

To receive a briefing note on new finance arrangements in relation to the LEF.

10. CYCLING ACCESSIBILITY IMPROVEMENTS - GLEN (Pages 17 - 20) PARK AVENUE

To receive recommendations regarding cycling accessibility improvement on Glen Park Avenue.

11. FUTURE AGENDA ITEMS

The Committee will consider requests from individual Committee Members for future agenda items and identify items that are still outstanding from previous meetings.

12. QUESTIONS FROM MEMBERS OF THE PUBLIC

The Committee and Officers will respond to questions from members of the public attending the Committee. Any question not answered shall be the subject of a written response within ten working days.

13. DATE AND VENUE OF THE NEXT MEETING

The next meeting will be held on 18 March 2010 St Pauls Church, Efford.

14. EXEMPT BUSINESS

To consider passing a resolution under Section 100A (4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

PART II (PRIVATE COMMITTEE)

AGENDA

MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

Nil.

Schedules of planning applications received in respect of the Committee's three Wards are attached for Members' information only. Copies of the schedules will be available for inspection by members of the public at the meeting.